



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
 )  
Dennis J. Jones, Jr. ) Art Unit: 1751  
 )  
Application No.: 10/627,945 ) Examiner: Ogden Jr., N.  
 )  
Filing Date: July 24, 2003 ) Confirmation: 3664  
 )  
For: "METHODS OF TREATING AND )  
CLEANING FIBERS, CARPET YARNS AND )  
CARPETS" )

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer No. 23859  
February 21, 2007

Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Information Disclosure Statement List is a listing of documents known to Applicants and/or their attorneys. In accordance with 37 C.F.R. §1.98(a)(2), copies of any cited U.S. patent or U.S. patent application publication documents are not enclosed. Copies of any cited foreign patent document and/or any non-patent publication are enclosed.

Applicants also bring to the Examiner's attention the following documents from the prosecution of related patent application, U.S. Ser. No. 11/007,840 (Attorney Docket Number 03269.0109U2):

1. Copy of Office Action mailed January 12, 2007, from U.S. Serial No. 11/007,840; and
2. Copy of February 22, 2007, Response to Office Action mailed January 12, 2007, from U.S. Serial No. 11/007,840.

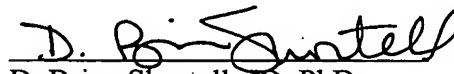
Copies of the above-listed documents are enclosed herewith.

This Information Disclosure Statement is believed to be filed in a timely manner pursuant to 37 C.F.R. § 1.97(c), in that neither a final Office Action nor a Notice of Allowance has been mailed to Applicants. Accordingly, Applicants enclose the fee required under 37 C.F.R. § 1.97(c)(2).

Consideration of the cited documents and making the same of record in the prosecution of the above-referenced application are respectfully requested.

Credit Card Payment Form PTO-2038 authorizing payment in the amount of \$180.00, representing the fee under 37 C.F.R. § 1.17(p), is enclosed. This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

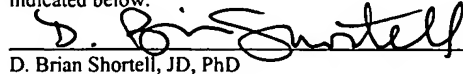
Respectfully submitted,  
NEEDLE & ROSENBERG, P.C.

  
D. Brian Shortell, JD, PhD  
Registration No. 56,020

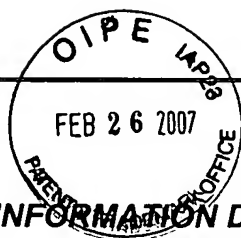
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
D. Brian Shortell, JD, PhD

February 22, 2007  
Date



# INFORMATION DISCLOSURE STATEMENT LIST

(Use as many sheets as necessary)

Complete if Known

|                      |                      |
|----------------------|----------------------|
| Application Number   | 10/627,945           |
| Filing Date          | July 24, 2003        |
| First Named Inventor | Dennis J. Jones, Jr. |
| Group Art Unit       | 1751                 |
| Examiner Name        | Ogden Jr., N.        |

## U.S. PATENT DOCUMENTS

| Examiner's Initials | Cite No. | Document No. | Date       | Name         | Class | Subclass | Filing Date (if appropriate) |
|---------------------|----------|--------------|------------|--------------|-------|----------|------------------------------|
|                     | F1       | 5,403,362    | 04/04/1995 | Gurley       | 8     | 618      |                              |
|                     | F2       | 4,892,558    | 01/09/1990 | Blyth et al. | 8     | 560      |                              |
|                     | F3       | 4,245,994    | 01/20/1981 | Lipowski     | 8     | 74       |                              |
|                     |          |              |            |              |       |          |                              |
|                     |          |              |            |              |       |          |                              |
|                     |          |              |            |              |       |          |                              |
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|                     |          |              |            |              |       |          |                              |
|                     |          |              |            |              |       |          |                              |

## FOREIGN PATENT DOCUMENTS

| Examiner's Initials | Cite No. | Foreign Patent Document Country Code-Number-Kind Code | Date | Name | Translation Yes/No |
|---------------------|----------|---|------|------|--------------------|
|                     |          |   |      |      |                    |
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|                     |          |   |      |      |                    |

## NON-PATENT DOCUMENTS

| Examiner's Initials | Cite No. | Non-Patent Citations (include Author, Title, Publisher, Relevant Pages, Date and Place of Publication) |
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|                     |          |  |
|                     |          |  |

Examiner Signature:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.